

# 2020-2021 Programming



*It was just before the Passover Festival. Jesus knew that the hour had come for him to leave this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The evening meal was in progress, and the devil had already prompted Judas, the son of Simon Iscariot, to betray Jesus. Jesus knew that the Father had put all things under his power, and that he had come from God and was returning to God; so he got up from the meal, took off his outer clothing, and wrapped a towel around his waist. After that, he poured water into a basin and began to wash his disciples' feet, drying them with the towel that was wrapped around him.*

*He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?"*

*Jesus replied, "You do not realize now what I am doing, but later you will understand."*

*"No," said Peter, "you shall never wash my feet."*

*Jesus answered, "Unless I wash you, you have no part with me."*

*"Then, Lord," Simon Peter replied, "not just my feet but my hands and my head as well!"*

*Jesus answered, "Those who have had a bath need only to wash their feet; their whole body is clean. And you are clean, though not every one of you." For he knew who was going to betray him, and that was why he said not every one was clean.*

*When he had finished washing their feet, he put on his clothes and returned to his place. “Do you understand what I have done for you?” he asked them. “You call me ‘Teacher’ and ‘Lord,’ and rightly so, for that is what I am. Now that I, your Lord and Teacher, have washed your feet, you also should wash one another’s feet. I have set you an example that you should do as I have done for you. Very truly I tell you, no servant is greater than his master, nor is a messenger greater than the one who sent him. Now that you know these things, you will be blessed if you do them.*

This year’s subject, “Eucharist and sanctity” is illuminated by the biblical icon of the washing of the feet. When we meditate on this text, we understand that Love is at the basis of Eucharist (“he loved them to the end”), and that Eucharist is Sanctity’s source, that is, of Charity lived in full.

In the same way that Jesus, the Master, becomes server, kneeling at his disciples’ feet, Mother Antonia has lived his style of service, in a free donation of love, to the end. With her, during this year of preparation to the tenth anniversary of her Beatification, and in this pandemic times, we are also invited to be at Jesus’s , our family’s, humanity’s and mother earth’s feet.

<b>with Mother Antonia we are at the feet ...</b>		<b>TEXTS</b>	<b>QUESTIONS</b>	<b>INTENTIONS personal/familiar</b>
	<b>Jesus's</b>	Gaudete et Exsultate, 147-157  formative path: B- permanent formation	– How do I live the eucharistic celebration and reconciliation sacrament; how do I take care of the Word's meditated reading, the Rosary daily prayes, the moments of Eucharistic adoration...?	.....
	<b>our family's</b>	Gaudete et Exsultate, 140-146  Amoris laetitia 133	– <i>Sharing the Word and celebrating Eucharist make us more fraternal and make us a saint missionary community. How are we committing to live it?</i> – <i>How do we guard Love's little aspects? Are the words "excuse me, thank you, sorry" at the basis of our life together?</i> – <i>Do we know how to embrace age and personal views differences?</i>	We choose little details that we want to practise in family, in lay groups...
	<b>humanity's</b>	Papa Francesco's meditations, (27.03.2020)  Laudato sì, 89-92  8 Vernian identity rules	– Do we really trust the Lord? – How do we live evangelic charity as embodied by Mother Antonia? – In our mission, how do we let ourselves be provoked by the sufferance of humanity due to the pandemic?  – Knowing that nothing is as it was, which life style and which apostolic form are we called to adopt, being faithful to Mother Antonia's charisma?	We decide do donate our things to others, seeing Jesus in every person we meet... We thing of new ways of giving hope to our Lay Vernian missions...
	<b>Mother earth's</b>	Laudato sì, cap. VI	– Do we look after mother earth, educating ourselves every day , choosing to give testimony of sobriety and simplicity?	We decide concrete attitudes to take care of creation (see Laudato si, 211)...
<p>We get ready to celebrate the tenth anniversary of Mother Antonia's beatification living a "vernian year", a year to make memory of Mother Antonia's sanctity and to reflect on our own sanctity calling more intensely. The Vernian year will open officially on october 2nd , 2020, at Rivarolo. There will be a pilgrimage of Immaculate of Miracles picture and the Foundress's relic, from december 8th . To this we add a charity gesture, in favor of children in a foster home in Buenos Aires and the poorest people in General Alvear.(Argentina)</p>				

reference texts:      Papa Francesco, *Gaudete et Exsultate*, 19 march 2018, speciall chap.IV, some characteristics of sanctity in the present world  
Papa Francesco, *Laudato sì*, 24 may2015  
Papa Francesco, *Amoris Laetitia*, 19 march2016  
Lay formative path; the 8 vernian identity rules.